

STEEL AUTHORITY OF INDIA LIMITED CORPORATE OFFICE ISPAT BHAWAN, LODI ROAD, NEW DELHI-110003

Advt. No. PER/REC/C-404/2021 Date: 04/10/2021

ENGAGEMENT OF DOCTOR AT CORPORATE OFFICE, SAIL ON CONTRACTUAL BASIS

Corporate Office, SAIL invites Doctors to appear in the interview for engagement on contractual basis, with the following specification:

1. Nos. to be engaged:

Doctor: 02

2. Essential Qualification:

Qualification* as on 21/10/2021
MBBS

^{*} Qualification must be from a University/Institute recognized by Medical Council of India

3. **Upper Age Limit:** 69 years as on 21/10/2021

4. Tenure of Engagement:

The tenure of contractual engagement of Doctors would be for a period of 01 (one) year, or till attaining the age of 70 years whichever is earlier. The tenure can be further extended for a period of 01 (one) year. However, the maximum period for engagement under the same contract would not be more than 03 years. The tenure of engagement shall be subject to the upper age limit of 70 years.

5. **Remuneration:**

(i) Monthly Consolidated Remuneration shall be as under:

Qualification	Monthly Remuneration
MBBS	Rs. 70,000/-

(ii) The above monthly remuneration shall be applicable for engagement for a minimum 8 hours a day for six days in a week or 48 hours in a week. However, if engagement is for less than 8 hours per day/48 hours in a week, the rates shall be pro-rated accordingly.

6. Other Benefits:

- (i) Post-paid SIM under CUG including monthly call charges, monthly rental & applicable taxes shall be provided with the monthly ceiling of Rs. 350/- .
- (ii) In case of ex-employees of SAIL, the medical benefits applicable / available for ex-employees will continue.

7. Mode of Selection:

- i) Selection of the candidates for contractual engagement will be done through Walk-in Interview.
- ii) Time, Date and Venue of Walk-In Interview:

Date of Walk-In Interview: 21st October, 2021

Venue of Interview: 3rd Floor, Conference Room, Ispat Bhawan, Lodi Road, New Delhi- 110 003

Contact Number: 011-24300328,24300331

Registration of Candidates: 9:30 AM to 10:00 AM on 21st October, 2021 at the Venue Verification of documents before Interview: Between 10.00 AM to 11.00 AM on 21st October, 2021

Interview: 11:00 AM onwards on 21st October, 2021.

iii) Ex-employee of SAIL and other PSUs / Government, can also apply, provided they have not been separated by opting for voluntary retirement.

8. General Conditions:

- a) The candidate must be an Indian National possessing the requisite qualification from an MCI recognized institute, recognized by State Govt./Central Govt..
- b) Eligible and interested candidates may attend the Walk-In interview with the duly filled-in Application form along with the following certificates/documents in original along with self-attested copies of the same. No other means/mode of application shall be accepted.
 - i) Filled-in application Format (Annexure-A) with one recent passport size color photograph
 - ii) Poof of Date of Birth SSLC / Matriculation Certificate
 - iii) All educational Certificates & Mark sheets from Class-X onwards.
 - iv) Caste/Category certificate, wherever applicable.
 - v) Valid Registration Certificate issued by Medical Council of India or State Medical Council.
 - vi) Experience Certificate, if any, showing relevant post qualification experience. In case of retired employees, Service Certificate issued by the parent organization should be given.
 - vii) Photo Identity Proof (EPIC / PAN card / Aadhaar Card / Passport / Driving License)
 - viii) NOC from present employer, if employed under PSUs/Autonomous Bodies/Govt. Department.
 - ix) A Self-Certificate that he/she has not separated under Voluntary Retirement / Separation (applicable for Ex-employees of SAIL and other PSUs/Government).
- c) All certificates and documents in support of eligibility will be verified at the time of Walk-In interview. Candidate who fails to produce the same in original will not be allowed to attend the interview.
- d) Reservation, if any, will be followed as per applicable Presidential Directives/ Government guidelines.
- e) The engagement is purely on "contractual basis" and is not be construed as giving rise to any right to regular appointment in any manner. SAIL reserves the sole authority to consider the cases as per its rules, and decision of SAIL in this regard shall be firm and binding.
- f) SAIL reserves the right to reject any application, or cancel the candidature, or the whole process of selection, or admit less than the number of doctors indicated, without assigning any reason thereof and no enquiry or correspondence will be entertained in this connection. The decision of the SAIL management for this purpose shall be final and binding.
- g) Candidature of an applicant is liable to be rejected at any stage of the selection process, or after selection, in case any information provided by the candidate is found to be false, or is found not to be in conformity with requisite eligibility criteria mentioned in the advertisement.
- h) Engagement can be terminated by giving one months' notice by either of the parties. However, in case of poor performance/ moral turpitude / conviction by a Court of Law / insolvency / loss of license to practice / grave misconduct / financial irregularity, the contract can be terminated immediately. The performance of the Doctor so engaged will be reviewed on periodic basis and the tenure can be curtailed or extended, subject to satisfactory performance. Absence from duty without permission shall be liable for termination of engagement.
- i) No TA/DA will be paid for attending the Walk-In interview/Selection Process.
- j) Joining of the candidate subject to Medical Fitness.
- k) Court of jurisdiction for any dispute will be at Delhi.



STEEL AUTHORITY OF INDIA LTD CORPORATE OFFICE ISPAT BHAWAN,LODHI ROAD, NEW DELHI-110003

Application for Engagement of Doctor on Contractual Basis

Date of Walk-in Interview:21/10/2021

	L	Aavertisement			-	04/10/2021]				
(1)	Engagement for : Doctor on (,	IO BE FILLE	IN CAPITA עו	L LETTERS ONLY)					
	(2) Name in Full :								Paste your recent passport size colour photograph	
(3)	(3) Father's Name :							colour p		
(4)	(4) Date of Birth ://							duly sig	ned acro	oss
. ,		•		. ,	Geriaer :	••••••				
(6)	Age as on :year	rs/month	s/	days						
(7)	Caste/Category [Put tick mark	(✓) in the app	ropriate	box]						
/o\	SC ST	OBC (0)	Doligion	EWS .	GEN	(10) Nations	PWD		ESM	
(8)	Marital Status :					(10) Nationa	iiity :			
	If Person with Disability:		egree or i	-						
(12) Mobile No. :					(13) Email ID:					
(14) Correspondence Address:				(1	(15) Permanent Address:					
	PIN:	State:			PIN:	S	tate:			
(16)	Educational Qualifications:									
	Qualification Specializatio			Name of the Board/Council/University				ity		r of
	MATRIC					Pas	sing			
	12 th /10+2									
	MBBS									
	Any other relevant									
	Qualification/Specialization									
(17)	Experience, if any:									
Name of the Employ		oyer i		rom	То	Total Peri	od	Reason fo	r leavir	ng
(18)	Medical Council Registration Name of issuing Authority:									
(19)	Whether presently employed	d with any PSUs	/ Autono	omous Bo	dy / Govt. Depa	rtment? YE	S/NO			
	If Yes, Name & Address of the		-							
(20)	Whether Ex-employee of SAI If Yes, Organization Name					Mode of se	naration	1		
	ARATION:									
	hereby declare that I have no above information given by m									
	lication will be considered suf							-		
the	terms and conditions as ment	ioned in the Ad	vt. No. Pl	ER/REC/C-	-404/2021 date	d 04/10/2021				
Date	e: Place:					F	ull Sign	ature of the	Candid	ate