

## DETAILS OF THE CANDIDATE

(Advt. No. BSP-15(Rectt.)/22-23, Dated 07-11-2022)

1. Reg.No \_\_\_\_\_\_, Roll. No.\_\_\_\_\_

## **BIO-DATA SHEET**

[ALL ENTRIES TO BE MADE IN CAPITAL LETTERS]

Self- attested recent passport size colour photograph to be pasted here

2.	Post		_, Discipline			
3.	Name of the candidate					_
4.	Father's Name/ Husband's	Name				_
5.	Date of Birth		(In Words)			
6.	Category: SC/ST/OBC /Ge	neral/EWS	Special Category: F			
7.	Religion					
8.	E-Mail Address		9. Cor			
10.	Payment Receipt No		Date of payment	-		
11.	Address: <u>Present</u>					
						_
						_
						_
						_
12.	Educational Qualification	n:				
S.N	To Examination passed	Date & Year of passing	Institute/Univ. from wh passed	Recognized from MCI (Yes / No)	Marks obtained	% & Division
	HSC			(200,210)		

S #	Name of Employer	Design.	Date		Duration	Total
_			From	То		Exp.
i						
'						
5.	Any other information you would lik	e to furnish.				
	I do hereby declare that the above in the website (www.sail.co.in) for on statement and / or suppression of an withdrawal of my candidature / appor	lline application for y material fact in t	or the above mention will	ned post. l be consider	understand	that fals
	Bhilai, Dated:			Sign	ature of the (	Candidat

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